

St Augustine's
Hamilton



IN THE ANGLICAN
DIOCESE OF BRISBANE

SIXTH SUNDAY OF EASTER

5th May 2024, 9.30am

SUNG EUCHARIST



HEALTH NOTICES - TO PROTECT OUR CHURCH COMMUNITY

There is now heightened awareness around public health. Please observe the following, for the benefit of the whole church community.

- PLEASE do not come to church if you have any (even mild) symptoms.
- Please use hand sanitiser at the door, and on the way up to receive communion.
- Masks DO NOT need to be worn, but are recommended if you are vulnerable.

WELCOME

Welcome to St Augustine's. If you are visiting us today for the first time, if you are returning here, or if this place is entirely familiar - God brought you, and we shall endeavour to make you welcome.

St Augustine's is a parish church within the liberal Catholic tradition of the Anglican Church of Australia. We welcome people from all walks of life, and together we offer our praise to God. Whatever your faith or belief, particularly if you have little or none and are joining us to explore or find out more, we warmly invite you to take part as you can. If you are unfamiliar with the ritual customs of the Anglican Church, simply relax with the liturgy and let the rest of the congregation carry you in worship.

If you would like to know more about our parish, please complete a welcome card (available from the table at the back of the church) and hand to the welcomers, priest or return to the parish office. You can find more information about parish life and activities on our website:

www.staugustineshamilton.org.au

Acknowledgement of Country

We acknowledge and pay respect to the Traditional Custodians, Turrbal and Jagera Peoples, the Traditional Custodians of the land on which we gather today. We acknowledge their continued spiritual connection to country and surrounding land, sky and water. We pay our respect to their Elders, past, present and emerging and pray that we may continue to learn from and nurture one another in the spirit of Reconciliation.

Toilets

The church toilets are down the steps at ground level - and are signposted on either side of the church.

Parking

Parking is available outside the church - either on Charlton Street, or in the church carpark off Racecourse Road. Please ensure that you do not block the driveway to the Rectory.

COVID-SAFE

This service is in accordance with the guidelines set by both the Queensland Government and the Anglican Diocese of Southern Queensland.

Children

We welcome children to join us in worship; they are a vital part of our faith community. Please speak to a welcomer if you have any needs.

Text adapted from A Prayer Book for Australia, copyright © 1995 The Anglican Church of Australia Trust Corporation. Used with permission. Scripture quotations from The New Revised Standard Version of the Bible, copyright © 1989 The Division of Christian Education of the National Council of Churches in the USA.

Hymn texts reproduced with permission: CCLI 283773



FROM THE PARISH PRIEST

In the chapel of my alma mater, Westcott House Theological College, Cambridge, hangs an icon, written especially for the chapel, with the words “Ye have not chosen me, but I have chosen you”. Generations of trainee clergy, passing through Westcott House, have spent countless hours in front of the ‘Westcott Icon’, in prayer and meditation.

The message is clear. We have been chosen - appointed to go out and bear fruit for the Kingdom. But that does not mean that we don’t have our own choices to make. It does not mean that we are mere pawns being moved around on a chessboard.

Our choice is that we show up.

Our decision is to be involved, to throw ourselves into our faith by engaging with worship, by reading the bible, by praying, by volunteering, by living our lives in the service of others - by showing up - enable us in turn to be chosen, to be called, to be sent by God out into the world.

We are almost at the end of our Easter observances – week by week we have been walking with the disciples on a journey of re-discovery as Jesus appears to both them and to us, reminding us of his presence – truly and physically – in the world. And now, as we approach the Feast of the Ascension, the day when Jesus was taken up into heaven, we are now being encouraged to bear witness to that presence, and to live it out, to be Christ’s presence, his very body in the world.

Fr Patrick

CONTACT US

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Parish Office: **T** (07) 3268 3935 **E** hamilton@anglicanchurchsq.org.au

THIS WEEK'S SERVICES

	7.30am	9.30am
Presider	Fr Patrick	Fr Patrick
Preacher	Fr Patrick	Fr Patrick
Liturgical Assistant	Jolanta Edwards	John Beach
Server	Erwin Sanusi	Jolanta Edwards
Readers	Lyndall Blackley Louise Baldwin	Annie O'Dowd Sue Colen
Welcomers	Merryl	Bill Colen
Morning Tea	Pippa & Jan	Karen & Gordon
Readings	Acts 10.44-48 Psalm 98 1 John 5.1-12 John 15.9-17	Acts 10.44-48 Psalm 98 1 John 5.1-12 John 15.9-17

SENTENCE

Jesus said, 'You did not choose me, but I chose you. And I appointed you to go and bear fruit.'

John 15.16

PLEASE PRAY FOR...

PARISH CYCLE OF PRAYER

Fox St, Jolimont St, Curtin Av, Kalia St, Kidston St, Group 61

FOR HEALING

Ange Batiste, Kim Robb, Libby Yap, Kate Smith, Nick Beck, Emilia Hook, Diane Peterson, Jordan Bilney, Ken Slipper, Betty Dingle, Katie, Josephine Cornish, Jodie Geddes, Val Curry, Robert and Mary Edwards, Ian Cameron, Brett Rogers, Rosie, Judy Watson.

IN MEMORY

5-05-2008 Elsie Gertrude Bishop
5-05-2016 Lynette Hazel Sheehan
6-05-2023 Margaret Charlton
9-05-2011 Vera Mavis Shennan
9-05-2013 Ronald Clyde Robinson
11-05-2022 Susan Henderson

COLLECT OF THE DAY

Loving God,
your Son has chosen us and called us to be his friends: give us grace to keep his commandments, to love one another, and to bear fruit which will abide; through him who is the true vine, the source of all our life, Jesus Christ our Lord.

COLLECT OF THE WEEK

Eternal God,
whose Son Jesus Christ is the way, the truth, and the life: grant that we may walk in his way, rejoice in his truth, and share his risen life; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

GATHERING OF THE PEOPLE

PROCESSIONAL HYMN

The People stand and sing the hymn as the ministers process.



**Jesus lives! Thy terrors now
Can, O Death, no more appal us;
Jesus lives! by this we know
Thou, O grave, canst not enthrall us. Alleluya!**

**Jesus lives! henceforth is death
But the gate of life immortal;
This shall calm our trembling breath,
When we pass its gloomy portal. Alleluya!**

**Jesus lives! for us he died;
Then, alone to Jesus living,
Pure in heart may we abide,
Glory to our Saviour giving. Alleluya!**

**Jesus lives! our hearts know well
Nought from us his love shall sever;
Life, nor death, nor powers of hell
Tear us from his keeping ever. Alleluya!**

**Jesus lives! to him the throne
Over all the world is given;
May we go where he is gone,
Rest and reign with him in heaven. Alleluya!**

*New English Hymnal 112
Words: Christian Gellert (1715-69) trans Frances Cox (1812-97)
Music: St Albinus, HJ Gauntlett (1805-76)
Hymn texts reproduced with permission: CCLI 283773*

The invocation is said by the Presider:

Priest +Blessed be God: Father, Son and Holy Spirit.
All **Blessed be God's Kingdom now and for ever.**

Priest Alleluia! Christ is risen!
All **He is risen indeed! Alleluia!**

The Presider welcomes the People and introduces the Service.

SENTENCE

A Minister reads the sentence of Scripture for the day.

PRAYER OF PREPARATION

Priest Let us pray:
All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

Minister Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival. Let us confess our sins in penitence and faith, with a sincere and a true heart.

Silence

All **Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The People sing the Kyrie:

Organ

mp Lord, have mer - cy, Lord, have mer - cy,
Lord, have mer - - cy.
Christ, have mer - cy, Christ, have mer - cy,
Christ, have mer - cy. Lord, have mer - cy,
Lord, have mer - cy, Lord, have mer - cy.

The Presider pronounces God's forgiveness.

Priest

Almighty God,
who has promised forgiveness to all who turn to him in faith:
+pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

All

Amen.

GLORIA

The People remain standing to sing the Gloria:

Organ

Glo - ry to God in the high - est, and
peace to God's peo - ple on earth. Lord God,
hea - ven - ly King, al - might - y God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your
glo - ry. *mf* Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, — Lamb of God, you take a - way the
sin of the world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer. For
you a - lone are the Ho - ly One, you a - lone are the
Lord, — you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - - - men.

COLLECT

The People remain standing as the Presider says the prayer of the day.

MINISTRY OF THE WORD

The People sit for the first reading from Scripture.

FIRST READING | ACTS 10.44-48

Reader A reading from the Acts of the Apostles.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, 'Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?' So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader Hear the Word of the Lord,

All **thanks be to God.**

Psalm 98



- H. LAWES.
- 1 O sing to the Lord a | new | song:
for he has | done | marvel·lous | things;
 - 2 His right hand and his | holy | arm:
they have | got | him the | victory.
 - 3 The Lord has made | known · his sal|vation:
he has revealed his just de|liverance · in the | sight of · the | nations.
 - 4 He has remembered his mercy and faithfulness towards the | house of | Israel:
and all the ends of the earth have seen the sal|vation | of our | God.
 - 5 Shout with joy to the Lord | all the | earth:
break into | singing · and | make | melody.
 - 6 Make melody to the Lord up|on the | harp:
upon the harp and | with the | sounds of | praise.
 - 7 With trumpets | and with | horns:
cry out in triumph be|fore the | Lord the | king.

- 8 Let the sea roar and | all that | fills it:
the good earth and | those who | live up|on it.
- 9 Let the rivers | clap their | hands:
and let the mountains ring out to|gether · be|fore the | Lord;
- 10 For he comes to | judge the | earth:
he shall judge the world with righteousness * and the | peoples | with | equity.

SECOND READING | 1 JOHN 5.1-12

Reader A reading from the first letter of John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth. There are three that testify: the Spirit and the water and the blood, and these three agree. If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

Reader Hear the Word of the Lord,
All **thanks be to God.**

GRADUAL HYMN

All stand to sing the hymn.



**Love's redeeming work is done;
Fought the fight, the battle won:
Lo, our Sun's eclipse is o'er!
Lo, he sets in blood no more!**

**Vain the stone, the watch, the seal,
Christ has burst the gates of hell;
Death in vain forbids his rise;
Christ has opened Paradise.**

**Lives again our glorious King;
Where, O death, is now thy sting?
Dying once, he all doth save;
Where thy victory, O grave?**

**Soar we now where Christ has led,
Following our exalted Head;
Made like him, like him we rise;
Ours the cross, the grave, the skies.**

**Hail the Lord of earth and heaven!
Praise to thee by both be given:
Thee we greet triumphant now;
Hail, the Resurrection thou!**

New English Hymnal 113

Words: Charles Wesley (1707-88)

Music: Savannah, from MS Chorulbuch, Herrnhut 1740

Hymn texts reproduced with permission: CCLI 283773

GOSPEL | JOHN 15.9-17

The People remain standing while the appointed minister proclaims the Gospel.

Minister Alleluia. Alleluia.

Minister I am the first and the last, says the Lord, and the living one;
I was dead, and behold I am alive for evermore.

All Alleluia. Alleluia.

Minister The Lord be with you

All and also with you.

Minister The Holy Gospel of our Lord Jesus Christ according to John.

All +Glory to you, Lord Jesus Christ.

As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. 'This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.

Minister For the Gospel of the Lord.

All Praise to you, Lord Jesus Christ.

SERMON

Following the Sermon a short period of silence is observed.

AFFIRMATION OF FAITH

The People stand for the Nicene Creed.

Minister

Let us together affirm the faith of the Church.

All

**We believe in one God,
the Father, the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the +resurrection of the dead,
and the life of the world to come.
Amen.**

PRAYERS OF THE PEOPLE

The People may stand or sit for the prayers.

Priest Almighty God, your Son Jesus Christ has promised that you will hear us when we ask in faith; receive the prayers we offer.

Priest Let us pray.

The Intercessor leads the prayers. The response is:

Intercessor Lord, in your mercy,
All **hear our prayer.**

After the Prayers of the People, the Presider adds the Chantry Prayers before the Intercessions are concluded with the words:

Priest Almighty God, you have promised to hear our prayers.
All **Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

LITURGY OF THE EUCHARIST

GREETING OF PEACE

The People stand.

Priest The risen Christ came and stood among his disciples and said 'Peace be with you.' Then were they glad when they saw the Lord.

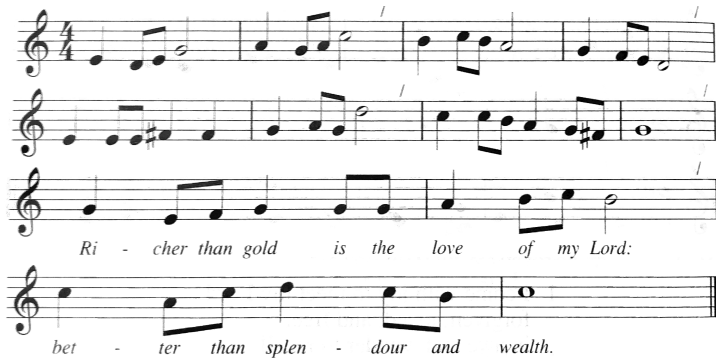
Priest The peace of the Lord be always with you
All **and also with you.**

Minister Let us offer one another a sign of peace.

All may exchange a greeting of peace; a nod or a wave.

OFFERTORY HYMN

The offertory hymn is sung during which the gifts of the People – bread, wine, food and money – are collected and brought forward.



Ri - cher than gold is the love of my Lord:
bet - ter than splen - dour and wealth.

**Love is His word, Love is His way,
Feasting with all, fasting alone,
Living and dying, rising again
Love only love is His way.
*Richer than gold is the love of my Lord.
Better than splendour and wealth.***

**Love is his mark, love is His sign,
Bread for our strength, wine for our joy,
This is my body, this is my blood
Love, only love is His sign. /R**

**Love is His news, Love is His name,
We are His own, chosen and called,
Family, brethren, cousins and kin.
Love, only love is His name. /R**

**Love is His name, love is His law,
Hear His command, all who are His,
Love one another, I have loved you
Love, only love, is His law. /R**

**Love is His law, Love is His word,
Love of the Lord, Father, and Word,
Love of the Spirit, God ever one,
Love, only love, is His word. /R**

*Words: Luke Connaughton (1917-79)
Music: Creswell, Anthony Francis Dominic Milner (1925-)
Hymn texts reproduced with permission: CCLI 283773*

PRAYER OVER THE GIFTS

The Presider leads the prayer over the gifts, which ends with:

All **Blessed be God for ever.**

THE GREAT THANKSGIVING

Priest The Lord be with you

All **and also with you.**

Priest Lift up your hearts.

All **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

The Presider continues the Eucharistic Prayer, and the People respond with the Sanctus and Benedictus:

Organ Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might, hea - ven and earth are
full of your glo - ry. Ho - san - na in the high - est.
Organ Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The Presider continues the Eucharistic prayer.

Minister

Let us proclaim the mystery of faith:

Organ *ff* Christ has died, Christ is
i ris - en, Christ will come a - gain.

The Presider continues the prayer, and the People respond:

Organ *ff*
ii Bless - ing and hon - our and glo - ry and
ii power are yours for ev - er and ev - er.
A - - - - men.

THE LORD'S PRAYER

Priest

As our Saviour Christ has taught us, we are confident to pray,

All

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

BREAKING OF THE BREAD AND COMMUNION

Priest

We break this bread to share in the body of Christ.

We who are many are one body,

All

for we all share in the one bread.

The People sing the Agnus Dei:

Organ

Je - sus, Lamb_ of ___

God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on

us. Je - sus, re - deem - er of the

world, **pp** grant___ us your peace.

The musical score is written on five staves. The first staff is an organ introduction in G major, 4/4 time, marked *p*. The second staff begins the vocal line with lyrics: "God, have mercy on us." The third staff continues: "Je - sus, bear - er of our sins, have mer - cy on". The fourth staff continues: "us. Je - sus, re - deem - er of the". The fifth staff concludes: "world, **pp** grant___ us your peace." The key signature has one flat (F major/D minor) and the time signature is 4/4.

Priest

Draw near with faith.

Receive the body of our Lord Jesus Christ

which he gave for you,

and his blood which he shed for you.

Eat and drink in remembrance that he died for you,

and feed on him in your hearts

by faith with thanksgiving.

PRAYER OF APPROACH

All

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him, and he in us.
Amen.**

The Presider and other ministers begin the distribution of communion. Please wait until you are invited forward by a welcomer.

All who desire a deeper relationship with God are welcome to receive communion here. Those who do not wish to receive communion are invited to come up for a blessing. Please cross your arms across your chest to indicate to the priest that you are asking for a blessing.

Gluten-free wafers are available - please indicate to the Presider. Please tell a welcomer or the Presider if you or someone you're with is unable to come up for communion and would like to receive it, or a blessing, in their pew.

The common cup is available - although certainly not mandatory. Do remember that receiving the bread alone is a complete act of communion with Christ.

Intinction (dipping) is not authorised in this Diocese.

Please exercise responsibility when it comes to the protection of your own health and that of those around you.

SENDING OUT OF GOD'S PEOPLE

POST-COMMUNION PRAYER

The Presider says the post-communion prayer, which leads into:

All **Most loving God, you send us into the world you love.
Give us grace to go thankfully
and with courage, in the power of your Spirit.
Amen.**

Announcements may be given.

MISSIONAL HYMN



**God is Love: let heav'n adore him;
God is Love: let earth rejoice;
let creation sing before him,
and exalt him with one voice.
God who laid the earth's foundation,
he who spread the heav'ns above,
he who breathes through all creation,
God is Love, eternal Love.**

**God is Love: and he enfoldeth
all the world in one embrace;
with unfailing grasp he holdeth
every child of every race.
And when human hearts are breaking
under sorrow's iron rod,
then they find that selfsame aching
deep within the heart of God.**

**God is Love: and though with blindness
sin afflicts the souls of all,
God's eternal loving-kindness
holds and guides us when we fall.
Sin and death and hell shall never
o'er us final triumph gain;
God is Love, so Love for ever
o'er the universe must reign.**

*Together in Song 153
Words: Timothy Rees (1874-1939)
Music: Abbot's Leigh, Cyril Vincent Taylor (1907-91)
Hymn texts reproduced with permission: CCLI 283773*

BLESSING

Priest The Lord be with you
All **and also with you.**

Priest The God of peace,
who brought again from the dead our Lord Jesus,
the great shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work to do his will,
working in you that which is well pleasing in his sight;
and the blessing of God almighty,
+ the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.
All **Amen.**

DISMISSAL

Minister With the risen life of Christ within you,
go in the peace of Christ. Alleluia, alleluia.
All **Thanks be to God. Alleluia, alleluia.**

A voluntary is played on the organ.

THE WEEK AHEAD

MONDAY 6TH MAY

8am Morning Prayer (Online only)

5pm Evening Prayer (Online only)

TUESDAY 7TH

8am Morning Prayer (Online only)

5pm Evening Prayer (Online only)

WEDNESDAY 8TH MAY

JULIAN OF NORWICH, HOLY WOMAN AND MYSTIC

8am Morning Prayer (Online only)

10am Eucharist

5pm Evening Prayer (Online only)

THURSDAY 9TH

ASCENSION DAY

7am Eucharist followed by Breakfast at Kos Cafe

4.15pm Meditation in Columbarium

5pm Evening Prayer in Columbarium

FRIDAY 10TH

CLERGY DAY OFF

SATURDAY 11TH

SUNDAY 12TH

SEVENTH SUNDAY OF EASTER

7.30am Said Eucharist (with hymns)

9.30am Sung Eucharist (with hymns and choir)

REGULAR GROUPS

Contact Parish office for more information.

MONDAYS

1.30-4.30pm Community Quilting Group: Weekly

WEDNESDAYS

2-4pm Crafties: 1st & 3rd Wednesdays

2-4pm Mahjong: 2nd & 4th Wednesdays

5-6pm English Conversation Class: Weekly during term time

THURSDAYS

4.15pm Meditation in Columbarium

5pm Evening Prayer in Columbarium

SATURDAYS

7.30am Requiem Eucharist: 1st Saturday of month

NEWS

CHILDRENS MINISTRY UPDATE

We are delighted to have appointed Amanda Goldsworthy as our new Children and Families Minister. Upon the completion of the necessary Diocesan requirements, this ministry will begin in the coming weeks. There is a brief biography of Amanda in Fr Patrick's email news - please keep her and her family in your prayers.

JUMBLE THANKS

A huge "thank you" to all those who were involved in another wonderfully successful jumble this week.

BRISBANE BAROQUE ORCHESTRA

Our friends from the Brisbane Baroque Orchestra are performing again in St Augustine's – you can get your tickets for Saturday 8th June at 2pm here www.trybooking.com/CNTLE or phone 0413 748286 and pay cash on the day. This gorgeous concert will feature Taverner's "Eternity's Sunrise" for hand bells and baroque instruments, and arias sung by baroque belles, sopranos Calista Walters, Cassie Midgley, and Luisa Tarnawski.

PANTRY CHALLENGE

This week's challenge is cans of soup or cans of meat of which they are short. The Pantry is really grateful for our support. Don't forget that there is a bin outside the office if it is easier to bring your donation on another day.

EMAIL NEWSLETTERS

Please let us know if you are not in receipt of the newsletters by email – this is a much more efficient way of keeping you up to date with all that's going on, and Fr Patrick sends out a weekly email with more news.

FROM AROUND THE DEANERY:

St Mark's Anglican Church Bonney Avenue Clayfield - Afternoon High Tea, on Saturday 11th MAY 2-4 PM. \$25.00pp Proceeds to Anglicare youth. Bookings essential: www.trybooking.com/CQLYV

NEXT WEEK'S SERVICES

	7.30am	9.30am
Presider	Fr Patrick	Fr Patrick
Preacher	Fr Patrick	Fr Patrick
Liturgical Assistant	John Beach	Lisa Bateson
Server	Erwin Sanusi	Jolanta Edwards
Readers	Emma Robinson Cheryl Ahchee	David Drake Sue Colen
Welcomers	Emma & Merryl	David & Bill Colen
Morning Tea	Merryl & Suzette	Frances & Teresa
Readings	Acts 1.15-17, 21-26 Psalm 1 1 John 5.9-13 John 17.6-19	Acts 1.15-17, 21-26 Psalm 1 1 John 5.9-13 John 17.6-19

PARISH OFFICE

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T (07) 3268 3935

E hamilton@anglicanchurchsq.org.au

W www.staugustineshamilton.org.au

Office Hours: Mon-Fri, 9.30am-12.30pm

Parish Priest Fr Patrick King

Organist Emma Hadfield

Churchwardens Darryl Barber

Lisa Bateson

John Beach

Administrator Erayne Stuart

Columbarium Bill Colen

YOUR GIVING MAKES A DIFFERENCE!

It costs \$5000 a week to run the parish. This includes ministry costs, the provision of our music, upkeep of the church, keeping the office running and our missional giving. We depend on your generosity - it is appreciated!

For bank transfer offering:

Hamilton Anglican Parish

BSB: 704-901

ACC: 00000210

To give directly by credit card, follow the QR code link, follow the instructions and enter your amount.



LIVE-STREAMING

In an effort to reach a broad audience and in order to cater for those unable to be with us in person, St Augustine's live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews.